



# St. Paul's Athletic Committee



## 2010 8<sup>th</sup> Grade Scholarship Application

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number \_\_\_\_\_

**DEADLINE: All applications and supporting documentation must be received by no later than April 19, 2010 to be considered.**

### **Purpose of Scholarship**

The Committee feels that an important part of the St. Paul's Parish Athletic program is to recognize those students who embody the ideals that we are looking to foster in our sports program. It is the intention that selected students will serve as examples and role models to their peers.

Each year the Committee can recognize one male and/or one female graduating 8<sup>th</sup> grade St. Paul's Athletic Committee sport participant for accomplishment in the areas of spirituality, athletics, scholarship and service.

### **Process**

All St. Paul's Parish 8<sup>th</sup> grade students who participated in an approved SPAC athletic team/clinic during their 6<sup>th</sup> through 8<sup>th</sup> grade years are eligible to apply in accordance with stated requirements.

The committee will attempt to select one male and/or one female applicant each year. All applications will be evaluated by a subcommittee of SPAC that will employ a blind selection system based on a point system in an effort to come to an objective selection. Each selected candidate must meet certain baseline criteria and have no outstanding issues with SPAC (i.e. unpaid fees, incomplete documentation, returned all equipment/uniforms) in order to be eligible for the award. All awards, if any, will be awarded at the Annual Sports Banquet.

The award will be a \$1,000 bond that will be awarded at the Annual Sports Banquet in May, 2010.

All decisions of the SPAC Selection Committee are considered final.

**1.) Athletic Participation** – Please list membership on only any SPAC approved sport teams and clinics (one day basketball clinics held in October do not count) in Grades 6 - 8. This information will be verified against SPAC registration records. Membership must be maintained for the full season in order to count. If any athlete was hurt and could not complete a season, please list and explain for possible credit.

**IMPORTANT – Spring '10 sport members** – you must be completely registered by no later than the first practice of the season or March 31 whichever is earlier and be actively participating on the team up to the banquet in order for this sport to count.

<b>SPAC Sport Played</b>	<b>Year Played</b>	<b>SPAC use</b>
1.) _____	_____	_____
2.) _____	_____	_____
3.) _____	_____	_____
4.) _____	_____	_____
5.) _____	_____	_____
6.) _____	_____	_____
7.) _____	_____	_____
8.) _____	_____	_____
9.) _____	_____	_____

**2.) Academic** - Please list each marking period that you were selected for your school's honor roll. Copies of supporting year-end report cards for 6<sup>th</sup> and 7<sup>th</sup> grade must be attached. Also attach a copy of the most recent report card for 8<sup>th</sup> grade.

**Definition:** Honor roll is defined as B or better in all courses. No grades of F in Pass/Fail courses. S or higher in courses evaluated as Outstanding/ Satisfactory/ Unsatisfactory. No Unsatisfactories are allowed in any (academic/social) categories in order for that marking period to be eligible.

<b>Grade in School</b>	<b>Marking Period</b> <small>(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>)</small>	<b>SPAC use</b>
1.) _____	_____	_____
2.) _____	_____	_____
3.) _____	_____	_____

4.) _____	_____	_____ _____ _____ _____ _____ _____ _____ _____
5.) _____	_____	
6.) _____	_____	
7.) _____	_____	
8.) _____	_____	
9.) _____	_____	
10.) _____	_____	
11.) _____	_____	

**3.) Essay**

On no more than one sheet of paper (8 ½ x 11, typed), please describe to the Selection Committee any services you performed (Girl/Boy Scouts, Altar Server, Student Government, St. Paul community service projects, etc.) and why it was important to you.

Please staple your essay to this application.

**All questions and comments should be directed to Mr. John Simone, Chairperson, SPAC Scholarship Selection Committee, c/o St. Paul's School Principal's Office or (609) 731-5773**